TITLE TO REAL ESTATE-Leatherwood, Walker, Todd & Mann, Greenville, S. C.

STATE OF SOUTH CAROLINA COUNTY OF

For True Consideration See Affidavit 28 Page 163

HEADON FOR BULLO BOOK 807 PAGE 274

KNOW ALL MEN BY THESE PRESENTS, that We ROBERT E. SEARLE AND BARBARA P. SEARLE

Ten----in consideration of Ten-----and other valuable consideration, Dollars.

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

OSCAR J. TAYLOR, JR.

ALL that certain piece, parcel or lot of land with the buildings and improvements thereon in the City of Greenville, Greenville County, South Carolina, on the northern side of Park Drive (also known as Country Club Drive) being shown as lots 122 and 123 on a plat of the second revision of Traxler Park recorded in the R.M.C. Office for Greenville County in plat book F at page 115 and having, according to said plat, the following metes and bounds, to wit:

BEGINNING at a stake on the northern side of Park Drive at the corner of lot beginning at a stake on the northern side of Park Drive at the corner of lot no. 121 and running thence with the northern side of Park Drive S. 73-0 E. 100 ft. to a stake; thence continuing with said Park Drive S. 74-14 E. 90 ft. to a stake at the corner of lot no. 124; thence with the line of said lot no. 124 N. 15-46 E. 208.6 ft. to a stake; thence S. 70=45 W. 96.6 ft. to a stake; thence N. 36-53 W. 85 ft. to a stake at the corner of lot no. 121; thence with the line of said lot no. 121 S. 27-52 W. 207.2 ft. to the point of beginning of beginning.

This is the same piece, parcel or lot of land conveyed to the grantors herein by deed of William E. Johnson and Margaret H. Johnson dated November 1, 1965, and recorded in the R.M.C. Office for Greenville County in deed book 786 at page 297.

Grantee hereby assumes and agrees to pay that certain mortgage given by William E. Johnson and Margaret H. Johnson to Fidelity Federal Savings and Loan Association, Greenville, in the principal amount of \$20,880.00 dated April 19, 1965, and recorded in the R.M.C. Office for Greenville County in mortgage book 992 at page 62, the present balance thereon being \$20,356.81.





day of

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee s(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this SIGNED, scaled and delivered in the presence of

October

(SEAL)

(SEAL)

STATE OF SOUTH CAROLINA

PROBATE

Sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this

October 0

\_(SEAL)

19 66.

Nevary Public for South Carolina:

RENUNCIATION OF DOWER

STATE OF SOUTH CAROLINA

wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

7 day of · October

1966.

7 day of

\_\_(SEAL)

B-SESE Notary Public for South Carolina.

RECORDED this 7th and day of

October 19 66, at 1:42

P. M., No. 9451

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